

## STATE OF SOUTH DAKOTA

RECEIVED

## Statement of Legal Newspaper Ownership and Circulation JAN 05 2007

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

S.D. SEC. OF STATE

1. TITLE OF NEWSPAPER <b>Potter County News</b>		2. DATE <b>3 Oct 2006</b>
3. FREQUENCY OF ISSUE <b>Weekly</b>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <b>52</b>	3B. ANNUAL SUBSCRIPTION PRICE \$ <b>33.00</b>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <b>110 South Exene Street, Gettysburg, Potter, SD 57442-1520</b>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <b>110 South Exene Street, Gettysburg, SD 57442-1520</b>		
6. FULL NAME OF PUBLISHER: <b>David B. Clausen</b>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given. <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">FULL NAME</div> <div style="width: 45%;">COMPLETE MAILING ADDRESS</div> </div> <b>Missouri Dakota Publishing, Inc. 110 South Exene Street Gettysburg, SD 57442</b>		
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form. <b>Great Western Bank 111 North East Street Gettysburg, SD 57442</b>		
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)	<b>1600</b>	<b>1600</b>
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors and counter sales.	<b>479</b>	<b>497</b>
2. Mail Subscription (Paid and or requested)	<b>924</b>	<b>924</b>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	<b>1403</b>	<b>1421</b>
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS	<b>0</b>	<b>0</b>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	<b>10</b>	<b>10</b>
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	<b>1413</b>	<b>1431</b>
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing	<b>37</b>	<b>29</b>
2. Return from News Agents	<b>150</b>	<b>140</b>
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)	<b>1600</b>	<b>1600</b>

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public

I swear that the statements made by me are true, correct, and complete:

David B. Clausen  
(Signature)

Publisher

(Title)

State of South Dakota )

County of POTTER )

(Seal)

Sworn to before me this 3RD day of OCTOBER, 2006Carol D. Clausen

Notary Public

My commission expires: Oct. 15, 2010